

**GRAND JUNCTION SOCCER CLUB AND
GVAS "HOT AS HELL" TOURNAMENT
HOUSING FORM**

Thank you for your registration to participate in the 2012 HOT AS HELL Tournament on June 2nd & 3rd, 2012.

In order to alleviate past lodging concerns, a room placement committee has been formed. After acceptance of teams, the committee will place all eligible teams in lodging properties.

The following form will allow you to rank your choices, 1-5. **All efforts will be made to accommodate choices, but it is not guaranteed! The earlier you register the better your chance of getting your top requested Hotel.**

Hotel List:

- ___ \$79.00 Grand Vista - (NO BF)
- ___ \$89.00 Clarion Inn - (BF)
- ___ \$89.00 Holiday Inn and Suites - (BF)
- ___ \$89.00 Quality Inn - (BF)
- ___ \$109.00 Hampton Inn - (BF)
- ___ \$110.00 Fairfield - (BF)
- ___ \$120.00 Spring Hill Suites - (BF)
- ___ \$129.00 Doubletree - (NO BF)
- ___ \$129.00 Holiday Inn Express - (BF)
- ___ \$119.00 CY Marriott Double Room - (BF)
- ___ \$129.00 Marriott RI Studio/Pullout Room- (BF)

NUMBER OF ROOMS NEEDED _____

**GJ -Grand Junction

Rates do not include applicable taxes.

BF = Breakfast (varies from property to property- may be continental, hot continental, or full breakfast).

NO BF = No Breakfast. Most properties have breakfast for an additional charge.

EACH ROOM MUST BE GUARANTEED/SECURED BY A CREDIT CARD BY **May 9th, 2012 OR THE ROOMS WILL BE RELEASED.**

*****YOU MUST MENTION TEAM NAME WHEN SECURING RESERVATION TO GET BLOCK ROOM RATE*****



**Summer 2012
Hot as Hell**

**Grand Valley Adult
Soccer Tournament**

**DEADLINE:
THIS HOTEL CHOICE FORM MUST BE
RECEIVED AT THE GJSC OFFICE BY 5:00
PM, MAY 4th OR SECURED
LODGING IS AT RISK.**

Mail: Grand Junction Soccer Club
529 25 1/2 Rd. Suite B112
Grand Junction, CO 81505

Phone: 970-242-4550 **Fax:** 970-242-4971

Website: www.grandjunctionsoccer.org

NOTIFICATION: All team contacts will receive notification of room placement no later than MAY 7th , 2012.

RESERVATIONS: Upon receipt of notification of a team's lodging placement, rooms will need to be reserved with a credit card(s) by **MAY 9th**, 2012 or the rooms will be released.

Team Name: _____
(as appears on tournament application)

Coach/Manager Name: _____

Division: Coed _____
Men's Over 40 _____

Address: _____

City: _____ State _____ Zip _____

Day Time Phone: (____) _____ - _____

Cell: (____) _____ - _____

Fax Number: (____) _____ - _____

E-mail: _____